

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

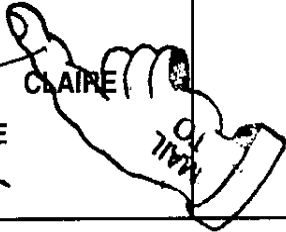
Attn: Kris Baul
COMMUNITY BANK OF OAK PARK RIVER FOREST
1001 LAKE STREET
OAK PARK, IL 60301

0020255810

2279/0055 88 001 Page 1 of 2
2002-03-06 11:36:59
Cook County Recorder 23.50



~~KEITH KALEMBA and CLAIRE KALEMBA
804 S. TAYLOR AVENUE
OAK PARK, IL 60304~~



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH KALEMBA and CLAIRE KALEMBA, 804 S. TAYLOR AVENUE, OAK PARK, IL 60304, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of October, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00876418, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN WILLIAM F. OLSON AND COMPANY'S 1ST ADDITION TO RIDGELAND IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-17-129-003 & 16-17-129-004
Address(es) of premises: 804 S. TAYLOR AVENUE, OAK PARK, IL 60304

Witness Our hand(s) and seal(s), this 18TH day of JANUARY 2002

By: [Signature] (SEAL)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____

and known to me to be the OPERATIONS OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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[Signature]

UNOFFICIAL COPY

10-31-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 22003070555 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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