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2002-03-06 11:51:41

Cook County Recorder

25.50



Loan No.: 2 PIF: 0 ILLINOIS RELEASE DEED 286563-2 01/25/02

LAKEYSHA COOPER Prepared by: LAKEYSHA COOPI Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same (s) hereby released:

SUSAN HUCHES Name of Mortgagor:

AVONDALE FUNDING. COM, INC Name of Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC#00083650, MTG DTD 12/23/99

Address of Property:

5323 Church St Skokie IL 60077

10-16-303-059

Vice President

Tax ID No.: Dated: January 29, 2002

TO MOZNA CALA

MONICX State of Illinois County of Dupage

> MERS #: 1000460-00028656 PH. #: 1-888-679-6377

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

20255820

On January 29, 2002 before me, the undersigned, a Notary Public in and for spid State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactory syidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 29, 2002.

Notary Public Commission Expires:

When recorded, please return to:

IL505/L3C

Susan Hughes 253 26th Ave San Francsico

CA 94121

"OFFICIAL SEAL" BETTY J. BOYD Notar Public, State of Illinois My Commission Expires 9/23/03 750 Price

## **UNOFFICIAL COPY**

286563-2 Loan No.:

20255820

## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 1 IN ARCADIA SUBDIVISION OF ALL LOTS 1 TO 4 BOTH INCLUSIVE AND THAT PART OF LOT 9 TO 23 BOTH INCLUSIVE LYNING SOUTH OF A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 5 AFORESAID TO A POINT IN THE WEST LINE OF LOT 23 AFORESAID SAID POINT BEING 80.17 FEET MORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 2 IN SUFFIELD TERRANCE BEING A SUBDIVISION OF FART OF LOT 10 IN SCHOOL TRUSTEE'S 16
SCIPAL
OX
COUNTY CRAYS
ORRIGO SUBDIVISION IN SECTION 16 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LG501 L3C