UNOFFICIAL COPPOSE SR 001 Page 1 of

2002-03-06 12:10:26

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.



Loan No. 000000 00 933776010

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mariclare Haggarty, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 9, 2000, and recorded on May 16, 2000, in Document 00347/40 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14281050811112 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3110 N. SHERIDAN A1605 RD, CHICAGO, IL, 60657-0000

Witness my hand and seal October, 24, 2001.

CHASE MORTGAGE COMPANY

Judith Poindexter Vice President



## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita 20255507

20:55837

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 24, 200

Notary Public

Lifetime Commission

Loan No: 000000001933776010

County of: Cook Investor No: 462

Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Prepared by: Lashonda Thomas





## **UNOFFICIAL COPY**

20755837

Legal	Descri	iption

Parcel 1:

Unit number 1005 in the 3110 N. Sheridan Condominium, as delineated on a Survey of a parcel of real estate located in the Northwest fractional 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 25288427, logether with its undivided percentage interest in the common elements as established and set forth in said Declaration and Survey, and as they are amended from time to time, all in Cook County. Illinois.

Parcel 2:

The exclusive right to the use of Parking Space P-47, a Limited Common Element, as established by the Declaration recorded as document number 25288427, and as amended from time to time.