MAIL TO WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

RECORD AND RETURN TO: Attn: Pold Accounts Dept. #410 Chase Manhattan Mortgage Corp. 10790 Rancho Bernardo Road San Diego, CA 92127

# 13448865

Title Order No. 994676 LOAN No. 0013448865 0020255838

2279/0083 88 001 Page 1 of 1 2002-03-06 12:11:23

Cook County Recorder

43.50

APN: 2528123022	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
.2. 72.0.1 71.1 10.72.	orate Assignment of Mortgage	
FOR VALUE RECFIVED, the undersign	ed hereby grants, assigns and transfers to nesota, National Association, as Indenture Truste of February 1, 2000, Accredited Mortgage Loan	e under the Frust 2000-1
all beneficial interest under that certain N JIMMIE JACKSON and GLORIA	Quillui, 15, 2000	ed by
		, Mortgagor,
to Accredited Home Lenders,	I.c., A California Corporation	, Mortgagee,
and recorded as Instrument No. 000682 page n/a of Official Recording Indian	ds in the County Recorder's office of COOK	n/a County,
LOT 7 AND 8 IN BLOCK 29 II	WEST PULLMAN A SUBDIVISION OF THE WITHWEST 1/4 OF SECTION 28, TOWNSHIP 37 L MERIDIAN, IN COOK COUNTY, ILLINOIS	NORTH, RANGE 14,
25-28-123-622		
it is an assignment within the secondary	n described or referred to, the money due and to become under this Mortgage.  Accredited Home Lende:	me due thereon with
STATE OF CALIFORNIA )SS  COUNTY OF SAN DIEGO )	A California Corporat Helen S. Hayes, Assig	
On JAN 2 4 2000 before me, personally appeared Helen G. Ha personally known to me -OR-  RITA JONES Commission # 1177437 Notary Public - California San Diego County My Comm. Expires Mar 26, 2002	NAME, TITLE OF OFFICER yes  proved to me on the basis of satisfactory evidence name(s) is/are subscribed to the within instrument that he/she/they executed the same in his/her/their and that by his/her/their signature(s) on the instrumentity upon behalf of which the person(s) acted, ex WITNESS my hand and official seal.	and acknowledged to me r authorized capacity(ies), ment the person(s), or the

Signature of Notary

AHL 610009 (12/99) Mtgasign.doc m/



RECORD AND RETURN TO:
Afta, Paid Accounts Dept. #410
Chase Martallan Mt. inc., Corp.
19720 Rijiche Gr.

Property of County Clark's Office

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