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2002-03-06 10:24:27

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9552694



The undersigned certifies that it is the present owner of a mortgage made by RAMIRO FIGUEROA to NATIONAL CITY MONTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 07/19/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99899211 ())age Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:3435 N MCVICKER AVE

CHICAGO, IL 60639

PIN# 13-29-320-009

dated 02/12/02

NATIONAL CTTY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

CO.

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/12/02 the Vice President by Jorge Tucux

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKPINON COMM. #1361909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

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EXHIBIT 'A'

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9552694

LOT 9 IN BLOCK 3 IN J.E. WHITE'S KELLOG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office