UNOFFICIAL COMPONS 56027

SATISFACTION OF MORTGAGE

2282/0067 40 001 Page 1 of 2 2002-03-06 10:30:33 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9274253



The undersigned certifies that it is the present owner of a mortgage made by HOWARD & CYPENSPAN & BETTE V GREENSPAN

to FIRST OF AMERICA MORTGAGE COMPANY

bearing the date 06/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98516492
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1621 MISSION HILLS RD 408

NORTHBROOOK, IL 60062

PIN# 04-18-200-015-1041

dated 02/09/02

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMFRICA LOAN SERVICES, INC., FKA FIRST OF AMERICA MORTGAGE COMPANY

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 02/09/02
by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Elea McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCI./VINON
COMM. #13019.9
Notary Public-Calivernia
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

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ATTACHMENT A

PARCEL 1:

UNIT NUMBER N-408 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2 AND 3, LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERKS DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CWMERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM M-2, RECORDED AS DOCUMENT 23203281, AS AMENDED BY DUCUMENT 23217270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

PARKING EASEMENTS OVER PARKING SPACE NUMBER G-25-N, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM M-2, AS PROVIDED FOR IN SAID DECLARATION AND AS CREATED BY DDED FROM LA SALLE NATIONAL BANK, TRUST NUMBER 43413 TO WILEY ROBERT ECTON AND MARIAN E. ECTON DATED JUNE 3, 1973 AND RECORDED JUNE 24, 1976 AS DOCUMENT 23534018, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED AUGUST 8, 1973 AND RECORDED AUGUST 8, 1973 AS DOCUMENT 22431171, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, TRUST NUMBER 43413 TO WILEY ROBERT ECTON AND MARIAN E. ECTON DATED JUNE 3, 1976 AND RECORDED JUNE 24, 1976 AS DOCUMENT 23534018 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

TAX ID: 04-18-200-015-1041

LOAN NO.: 9274253, 98050924

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