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2002-03-06 10:10:27

ELSA MCKINNON COMM. # /3:1909 Notary Public-Confornia LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

23,50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0180359



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL A SILVAGGI

to NATIONAL CITY MCPTGAGE SERVICES CO.

bearing the date 10/2/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00 63673 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

known as:2144 N LINCOLN PARK WEST 8D CHICAGO, IL 60614

PIN# 14-33-206-052-1020

dated 02/13/02

NATIONAL CITY MORTGAGE SERVICES COMPANY

By:

Jorge Tucux

Vice Presiden

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 02/13/02 by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT 8-"D", IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERKS DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF SCONCENTAL

ODERATION OF COOK COUNTY CLERK'S OFFICE CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.