



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

Doc ID #00092505142005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN B. HILLMAN  
LINDA H. HILLMAN

P.I.N. 16074070090000

Property 232 SOUTH EUCLID AVENUE  
Address.....: OAK PARK, IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/15/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 91258467, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

**AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.**

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation) D.B.A America's Wholesale  
Lender

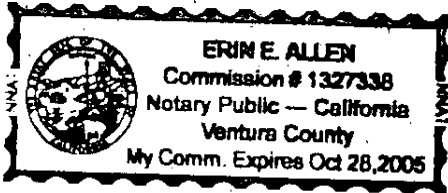
\_\_\_\_\_  
Roxanne Lopez  
Assistant Secretary

S4  
P3  
Amy

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of January, 2002.



*[Handwritten Signature]*  
Erin E. Allen Notary public

Commission expires 10/28/2005

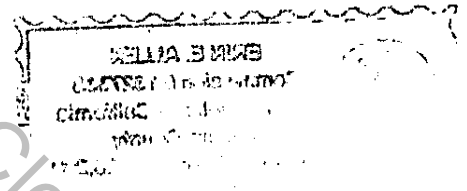
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JOHN B. HILLMAN  
232 S EUCLID AVE  
OAK PARK IL 60302

Countrywide Home Loans, Inc Roxanne Lopez  
Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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WHEN RECORDED MAIL TO:

AMERICA'S WHOLESALE LENDER

P.O. BOX 7024

PASADENA, CALIFORNIA 91109-8974

CFC

LOAN #: 9250514

ESCROW/CLOSING #: C004807

I HEREBY CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL

Prepared by: L. EDMONDS

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

7287-7-7  
3712  
DORSEY

THIS MORTGAGE ("Security Instrument") is given on March 15, 1994  
JOHN B. HILLMAN  
AND LINDA H. HILLMAN HUSBAND AND WIFE AS JOINT TENANTS

. The mortgagor is

("Borrower"). This Security Instrument is given to  
AMERICA'S WHOLESALE LENDER

which is organized and existing under the laws of NEW YORK  
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

, and whose

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED EIGHTY THOUSAND and 00/100

Dollars (U.S. \$ 380000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 IN BLOCK 5 IN BLACKSTONE'S ADDITION TO OAK PARK BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19-50/100 CHAINS THEREOF IN THE VILLAGE OF OAK PARK, IN COOK COUNTY, ILLINOIS.

PIN 16-07-407-009-0000

which has the address of 232 SOUTH EUCLID AVENUE ,OAK PARK  
Illinois 60302- ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90

VMP -6R(IL) (9212)

CFC (3/93)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials

J.B.H.  
L.H.H.

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CLERK OF THE COURT

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