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Cook County Recorder

23.00

WHEN RECORDED MAIL TO: **JESUS LUNA MARIA S LUNA** 2304 N KENNETH AVE CHICAGO, IL 60639



Loan No. 307188884

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2504 N. KENNETH AVE, CHICAGO

Permanent Tax No.: 133410503?0000

from the lien of a certain mortgage made and executed by JESUS LUNA, MARIA LUNA AND FRANCISCO ZERMENO, to GN MORTGAGE CORPORATION on April 10, 2001, and recorded in Document No. 0010339418, Book 1758, Page 193, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 10, 2002.

CORPORATE SEAL

SMAC Mortgage Corporation

Roberta Pette igili Assistant Vice President 3451 Hammond Avenue, Waterloo IA 50702

750 OFFICE

STATE OF IOWA County of Black Hawk

On January 10, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2001-12-17

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 307188884

## **EXHIBIT A**

LOT 12 I GAUNTLETTS AND COLLINS RESUBDIVISION OF LOTS 11 TO 26 BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 30 TO 44 IN BLOCK 1, IN GAUNTLE TT AND COLLINS SUBDIVISION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER IDIAN, IN COOK COUNTY, ILLINOIS. 13-34-105-032

Property of Cook County Clark's Office