

# UNOFFICIAL COPY

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2281/0164 89 001 Page 1 of 2  
2002-03-06 13:23:01  
Cook County Recorder 23.50

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



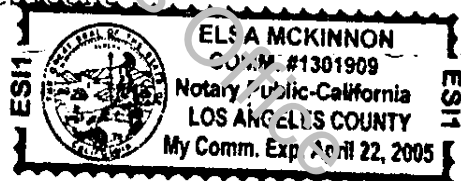
L#:290014208

The undersigned certifies that it is the present owner of a mortgage made by **BARRY S. LEVIN** to **COLE TAYLOR BANK** bearing the date 12/21/94 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 04084139. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1121 N WINCHESTER ST CHICAGO, IL 60622  
PIN# 17-06-401-019-0000  
dated 01/26/02  
**COLE TAYLOR BANK**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/26/02  
by Chris Jones the Vice President  
of **COLE TAYLOR BANK**  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

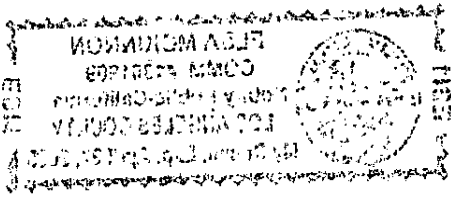
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL QT 60QT Y

S-Y  
P-2  
S-  
M-Y  
68

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Property of Cook County Clerk's Office



87704C

MAIL TO:  
ATGF, INC  
PRO-OPTION  
29 S. Dearborn  
Chicago Ill.

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[Space Above This Line For Recording Data]

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **December 21, 1994**  
The mortgagor is **BARRY S. LEVIN, SINGLE MAN NEVER MARRIED**

("Borrower"). This Security Instrument is given to

**Cole Taylor Bank**

which is organized and existing under the laws of **the State of ILLINOIS**, and whose address is  
**5501 West 79th Street, Burbank, Illinois 60459**

("Lender"). Borrower owes Lender the principal sum of

**ONE HUNDRED FIFTY THREE THOUSAND AND 00/100**

Dollars (U.S. \$ **153,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **January 1, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**LOT 21 IN WEBB'S SUBDIVISION OF LOTS 7 AND 8 IN THE SUPERIOR, COURT COMMISSIONER'S PARTITION OF BLOCK 2 IN COCHRAN'S AND, OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF, SECTION 6 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY ILLINOIS. PIN: 17-06-401-019-0000.**

04084139

which has the address of **1121 N. WINCHESTER ST.**  
[Street]  
Illinois **60622** ("Property Address");  
[Zip Code]

**CHICAGO**  
[City]

4/50

**ILLINOIS** -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876L1 (9202)  
**ILMORT**

**LOAN NUMBER 0290014208**  
Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
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