

UNOFFICIAL COPY

0020256761

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2002-03-06 15:41:58

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020256761

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF936) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
SARAH HARVEY
5341 W ADAMS ST
CHICAGO, IL 60644

SATISFACTION OF MORTGAGE

Loan #: 0022122741 LPS #: 327007 Bin #: 02-04-02MT



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/30/98 made
and executed by SARAH HARVEY MARRIED TO MICHAEL HARVEY AND MERLINE MCNAIRY, A
SINGLE PERSON to secure payment of the principal sum of \$117000 Dollars and
interest to COLUMBIA MORTGAGE & FUNDING CORPORATION in the County of COOK and
State of IL Recorded: 8/7/98 as Instrument #: 98696187 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 16-16-107-021

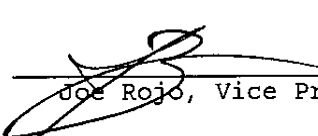
Property Address: 5341W ADAMS ST, CHICAGO, IL 60644.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 04,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Joe Rojo, Vice President

3

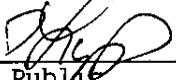
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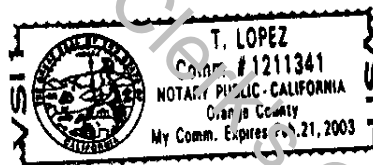
STATE OF CA
COUNTY OF ORANGE

ON February 04, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


T. LOPEZ, Notary Public

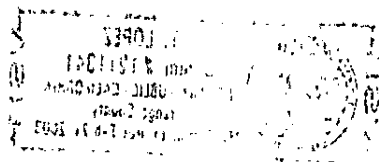
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/2/02



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Property of Cook County Clerk's Office



ATTACHMENT

Loan#: 0022122741 LPS#: 327007 Bin #: 02-04-02MT



**THE WEST 15 FEET OF LOT 16 AND 17 (EXCEPT THE WEST 10 FEET
THEREOF) IN GEORGE ROBINSON'S SUBDIVISION OF LOT 101 IN SCHOOL
TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office