

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020256728

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2002-03-06 14:13:25
Cook County Recorder 23.50



DAVID A. MILLER and SHEILA
MILLER
1455 GENTRY ROAD
HOFFMAN ESTATES, IL 60195

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. MILLER and SHEILA MILLER, 1455 GENTRY ROAD, HOFFMAN ESTATES, IL 60195, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of July, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99677344, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 37 IN BLOCK 140 IN THE HIGHLANDS HOFFMAN ESTATES NUMBER X1 BEING A SUBDIVISION IN EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 6, 1960 AS DOCUMENT 17848413, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-09-407-037-0000
Address(es) of premises: 1455 GENTRY ROAD, HOFFMAN ESTATES, IL 60195

Witness Our hand(s) and seal(s), this 22ND day of FEBRUARY 19 2002

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

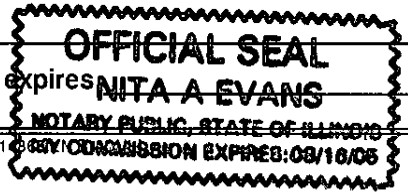
On this 22ND day of FEBRUARY, 19 2002 before me, the undersigned Notary Public, personally appeared
DAWN M DOLLMAN and _____
and known to me to be the _____ VP and _____

02-00624

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, authorized agents for the Lender, that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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