

0020256730

2260/0269 54 001 Page 1 of 2  
2002-03-06 14:13:51  
Cook County Recorder 43.50

**RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 1ST day of MAY 2000,

Made by PETER HIGGINS

To GREAT LAKES CREDIT UNION

And recorded as document No. 00703067 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 4 IN VAN SCHAAK AND HERRICK'S SUBDIVISION OF BLOCK 20 IN S.J. WALKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 17-31-106-021

Address(es) of premises: 3208 SOUTH LEAVITT STREET, CHICAGO, ILLINOIS 60608

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 5TH of FEBRUARY 2002.

Robert Green (SEAL)  
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)  
Andrea Jordan, Great Lakes Credit Union



Above Space for Recorder's Use Only  
Please Record And Return To:  
Great Lakes Credit Union  
Attention: Mortgage Dept  
2525 Green Bay Road  
North Chicago, IL 60064

*JP*

01-15289

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF LAKE

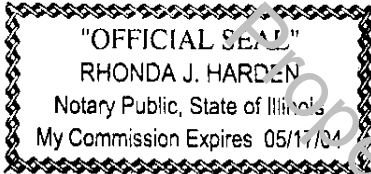
20256730

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Robert Green

\_\_\_\_\_  
Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of FEBRUARY 2002.



\_\_\_\_\_  
*Rhonda J. Harden*  
Notary Public

Commission expires

5/17/04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

PROPERTY OF COOK COUNTY CLERK'S OFFICE