Prepared By: KINBERLY KOBUS SOS7 NORTH HARLEN AVENUE 2002-03-06 15:02:04 CHICAGO, ILLINOIS 60656 23.50 Cook County Recorder 0020256926 FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP M-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 99828116J FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FS. 5151 CORPORATE DRIVE TROY, MICHIGAN 48088 all the rights, title and interest of interestinged in and to that certain Real Estate Mortgage dated JUNE 5, 2001 executed by TEEMO A. YELMAZ, SINGLE PERSON A72010717 to NEW CONCEPT FINANCE, INC. 1st AMERICAN TITLE order # a corporation organized under the laws of TML STATE OF ILLINOIS and whose principal place of business is 5057 N/RTH HARLEN AVENUE CHICAGO, ILLINOIS 60658 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 707 WATERFORD-UNIT 1D, SCHALMBURG, JULINOIS 80183 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS NEW CONCEPT FINANCE COUNTY OF COOK On JUNE 11, 200 before me, the undersigned a Notary Public in and for said County and State, personally appeared its: known to me to be the and known to me to be Bv: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to OFFICIAL SEAL be the free act and deed of said corporation. KIMBERLY H KOBUS Notary Public Kun NOTARY PUBLIC STATE OF ILLINOIS County, MY COMMISSION EXP. AUG. 16,2004 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/25/00

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## **RIDER - LEGAL DESCRIPTION**

UNIT 1-D IN 11 WATERFORD, IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LCT 16191 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DEC'ARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252295, AS THE CO.

OF COOK COUNTY CLOTH'S OFFICE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES! IN THE COMMON ELEMENTS.

Rev. 05/05/97 DPS 049