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2002-03-06 15:59:27  
Cook County Recorder 23.50



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.  
33 W. MONROE ST. CHICAGO, IL 60603  
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

8318271

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto HomeSide Lending, Inc

, a corporation organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 3333 N. Mayfair Rd Suite 301, Milwaukee, WI 53222, a certain Mortgage dated September 28, 2001, made and executed by MICHAEL L. ALEXANDER, MARRIED TO

whose address is 836 E 165TH PLACE, SOUTH HOLLAND, IL 60473 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: (29-23-116-005-0000 )

LOT THIRTY FOUR (34) IN IVY GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT FIVE (5) IN ANKER'S SUBDIVISION OF THE WEST HALF (W1/2) OF THE NORTHEAST (NE1/4) AND THE NORTHWEST QUARTER (NW1/4) OF SECTION TWENTY THREE (23), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand Six Hundred Dollars and no/100 (\$ 132,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No 0011057883 ) of the Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 10, 2001

Witness

Witness

Attest

Seal:

*[Handwritten signatures of witnesses]*

"OFFICIAL SEAL"  
CYNTHIA LEONARD  
Notary Public, State of Illinois  
My Commission Expires 02/02/02

This Instrument Prepared By: Janice Hawkins  
CHICAGO, IL 60603  
TAX I.D. NUMBER:  
(29-23-116-005-0000 )  
836 E 165TH PLACE  
SOUTH HOLLAND, IL 60473

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

(Signature)

Vice President  
**CHRISTINE A. LERACZ**  
ASSISTANT VICE PRESIDENT

, address: 33 W. MONROE ST.  
, tel. no.: (312) 795-2358

RECORDS OF COOK COUNTY CLERK'S OFFICE