



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEPHEN GLICKMAN
1233 ELMWOOD STREET
WILMETTE, IL 60091

COOK COUNTY CLERK'S OFFICE
EUGENE W. BLOOM
MARKET OFFICE
SATISFACTION OF MORTGAGE

Loan #: 8822160 LPS #: 62231 Bin #: 02-20-02CH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/16/01 made
and executed by STEVEN A. GLICKMAN AND KATHLEEN A. GLICKMAN, HUSBAND AND WIFE
to secure payment of the principal sum of \$507700 Dollars and interest to
BILTMORE FINANCIAL BANCORP, INC. in the County of COOK and State of IL
Recorded: 8/1/01 as Instrument #: 0010695632 in Book: 6668 on Page: 0179
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 05-27-314-003-0000


Property Address: 1233 ELMWOOD STREET, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 20,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President

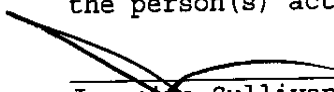
3 pages

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

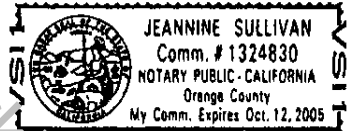
ON February 20, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/23/02



Property of Orange County Clerk's Office

ATTACHMENT

Loan#: 8822160 LPS#: 362231 Bin #: 02-20-02CH



LOT 8 IN BLOCK 6 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 AND 34 IN VILLAGE OF WILMETTE, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT, THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLATS, PAGE 84, IN COOK COUNTY, ILLINOIS.

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