

UNOFFICIAL COPY

0020258059

7716/0060 19 005 Page 1 of 3
2002-03-07 07:40:23
Cook County Recorder 25.50



0020258059

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ATS# 105766

ASSIGNMENT OF MORTGAGE

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4415 W Harrison Hillside, IL 60162
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 26, 2002**
Jesus Flores and Lulia Flores, husband and wife

, made and executed by

to and in favor of **Common Wealth Mortgage Corp**
upon the following described property situated in **Cook**
Illinois:
Lot 21,22,23, Blk. 30, Third Addition to Franklin Park

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County, State of

such Mortgage having been given to secure payment of **One Hundred Seventy Two Thousand and
no/100**
(\$ 172,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 26, 2002

Common Wealth Mortgage Corp

Witness _____

(Assignor)

By: Susan Haudek
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

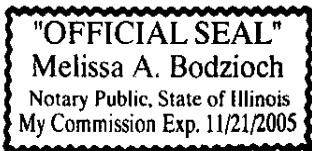
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 2-26-02
by Susan Haudek
as Attorney in fact
of **Common Wealth Mortgage Corp**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Common Wealth Mortgage Corp

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 10566

LOT 21, EXCEPT THE NORTH 5 FEET THEREOF) LOT 22 AND THE NORTH 10 FEET OF LOT 23, IN BLOCK 30, IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF PARTS OF SECTION 21 AND 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 2915 HAWTHORNE ST.
City, State: FRANKLIN PARK, Illinois

Pin : 12-28-219-054

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173