

UNOFFICIAL COPY

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2002-03-07 08:29:09
Cook County Recorder 25.56

Prepared By:
Century Mortgage & Funding,
Inc.
2867 W. Ogden Ave.
Lisle, IL 60532



After Recording Return To:
Century Mortgage & Funding,

2867 W. Ogden Ave.
Lisle, IL 60532

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

02-00001-303

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 9752553

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
March 01, 2002 to secure payment of Two Hundred One
Thousand Eight Hundred Seventy Five and no/100.
(U.S. 201,875.00) executed by GRACE M. HIRMER and STEVEN P. HIRMER

0020258074

to Century Mortgage & Funding, Inc.,
a corporation organized under the laws of Illinois and whose address
is 2867 W. Ogden Ave., Lisle, IL 60532,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 23-06-200-065-0000

Commonly known as: 8870 S. ELM
HINSDALE, IL 60521

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PREMIER TITLE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding, Inc.

Witness

(Assignor)

Witness

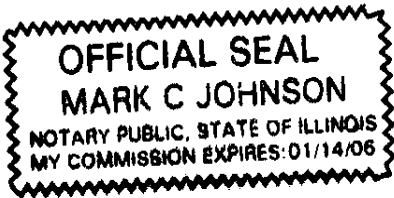
By: Marshall Finch
(Signature)

STATE OF IL

COUNTY OF DUPAGE

On March 01, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V. P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson
Notary Public

My Commission Expires: 01/14/06

LEGAL DESCRIPTION RIDER

ALL THAT PART OF THE EAST 300 FEET OF THE WEST 1327.60 FEET OF THE NORTH 1049.15 FEET LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING FURTHER DESCRIBED AS BEGINNING AT THE POINT IN THE SOUTHERLY RIGHT OF WAY LINE WHICH IS 855.66 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 1327.60 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4; RUNNING THENCE SOUTH ON A LINE PARALLEL TO SAID WEST LINE OF THE NORTHEAST 1/4 193.49 FEET; THENCE RUNNING WEST PARRALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 300 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE; THENCE NORTHEASTERLY TO SAID RIGHT OF WAY LINE 356.02 FEET TO THE POINT OF BEGINNING (EXCEPT THE 33 FEET THEREOF TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS.

Property Address 8870 S. ELM, HINSDALE, IL 60521

Tax ID/PIN Number: 23-06-200-065-0000