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2002-03-07 10:09:36  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

LOAN # 7085830 SL  
PIN 07-16-305-021-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO MICHAEL J BYRNES AND JUDITH LEE BYRNES HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 28, 1973 RECORDED JULY 5, 1973 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 22 386 135 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY COOK AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 15TH DAY OF JANUARY 2002.

ATTEST:

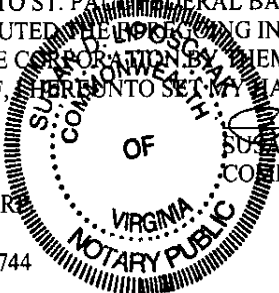
CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO BEVERLY BANK

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 15TH DAY OF JANUARY 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.



*Susan Liposchak*  
SUSAN LIPOSCHAK, NOTARY PUBLIC  
COMMISSION EXPIRES: AUGUST 31, 2004

PREPARED BY:  
CHARTER ONE MORTGAGE CORP  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294-3744

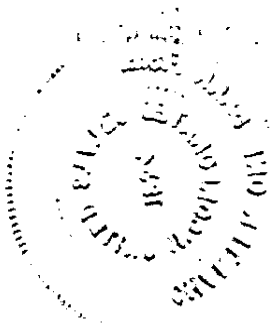
PA & Mail to  
J. LEE BYRNES  
511 N. ABBINGTON PL  
SCHAUMBURG IL  
60194-4203



*2/2/02*

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LOAN # 7085830 SL

LEGAL DESCRIPTION

LOT 1006 IN STRATHMORE SCHAUMBURG UNIT TWELVE, BEING A SUB. OF PARTS, SECTION 1.6 AND 17, T 41 N R 10, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT 22045441, IN COOK COUNTY, ILLINOIS

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