RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

UNOFFICIAL COMPORTS 825

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Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Tha North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secur d by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is ter by acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susanne J. Leggett, their heirs, legal representatives ar cassigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 26t', day of June 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 99706837 the premises therein described as follows, situated in DE CLOPTS C the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-118-043

Address(es) of premises: 9236 N. Hamlin, Evanston, Illinois, 60203.

Witness our hands and seals, this 26th DAY OF NOVEMBER, 2001.

NORTH SHORE COMMUNITY BANK & TRUST CO

This instrument was prepared by:

North Shore Community Bank & Trust Co. 1145 Wilmette Avenue, Wilmette, IL 60091

STATE OF ILLINOIS

COUNTY OF \_ COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and Jacqueline K. Trigg, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 26th day of 101., 2001.

stary Public

Serry Or Cook County Clerk's Office "OFFICIAL SEAL"

MAIL TO:

Sandra Ferguson McPhee Attorney At Law 825 Green Bay Rd, Suite 270 Wilmette, Illinois 60091



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ublic Road) in Cook County, Illinois. 19.81 teel to the place of beginning (except therefrom in East 33 feet thereof for outhwest 1/4 of the Morthwest 1/4; thence East along sold last mentitoned parallel line easured along said East line) North of and paralish with the South line of said ane of said southwest 1/4 of the Northwest 1/4 (184, 30 feet to a line 173.0 feet as relogation of the last described line, 163.61 thence south parallel with the East n angle of 91 degrees 47 minutes 20 seconds (es messured from North to West) within ine of said Lots 13 and 14 a distance of 256.39 feet; thence West along a line making 73 feet Morth of the Southeast corner that of, continuing thence Morth Slong the East being also the East Line of the southwest 1/4 of the Northwest 1/4 of said Section 14) eridian, described as follows; beginning at a point on the East line of said Lot 14 outhwest 1/4 of Section 14, Township 41 North, Range 13 East of the 3rd Principal track described as that part of wote 13 and 14 in the Assessor's Division of the he South 55 fet of the worth 1.0 teet as measured on the Bast and west lines thereof, of SOM CO EGAL DESCRIPTION: