

UNOFFICIAL COPY

0020258217

Prepared By:

7720/0018 09 006 Page 1 of 2
2002-03-07 09:46:04
Cook County Recorder 23.50

CHRISTINE BUSLETA
5128 NORTH ELSTON AVENUE #2D
CHICAGO, ILLINOIS 60630

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2630

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126

WORLD TITLE # 134842

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



0020258217

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998513430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 16, 2002**
executed by **WAYNE GRIPMAN AND DEOSING GRIPMAN, HUSBAND AND WIFE**
to **CMC FINANCIAL LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5128 NORTH ELSTON AVENUE #2D CHICAGO, ILLINOIS 60630**

and recorded in Book/Volume No. 0020258216, pages 1, as Document No. 0020258216

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7105 NORTH KENTON AVENUE, LINCOLNWOOD, ILLINOIS 60712**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CMC FINANCIAL LLC

On JANUARY 22, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: [Signature]
Its: SCOTT GRIPMAN
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public [Signature] Cook County,

Witness:
"OFFICIAL SEAL"
ALEX DUGAN
Notary Public, State of Illinois
My Commission Expires Dec. 15, 2002

My Commission Expires 12-15-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



COOK COUNTY
RECORDS
EDWARD GEORGE WOODRUFF
SHARKE OFFICE

Property of Cook County Clerk's Office

998513430

RIDER - LEGAL DESCRIPTION

LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

DIN#

10-34-102-020

Property of Cook County Clerk's Office