2002-03-07 08:36:02

Cook County Recorder

25.50



1st AMERICAN TITLE order #UNICTOGSO

CMI
P.O. BOX 1800
FARMINGTON HILLS, M. (8333-9904
CMI ACCOUNT #2000016250
PREPARED BY: CHRISTINA FERRENDELLI
MIN:

WHEN RECORDED, RETURN TO:
ALBERT M SCHWARTZ
1066 W BOGEY LN
PALATINE, IL 60067-2392



RELEASE OF MORTGAGE BY CORPORA! ION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RL., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HERFLY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ALBERT M SCHWARTZ AND JENNIFER C HORNE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANAURY 31, 2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0010219108 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #02-28-400-085 VOL. 150 COMMONLY KNOWN AS: 1066 W BOGEY LN PALATINE, IL 60067-2392

FOX TITLE COMPANY 423 S. SECOND ST. ST. CHARLES, IL. 60174

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

2000016290

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 6, 2001.

CITIMORTGAGE-INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

DEBBIE S. MORPOW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

SEAL **

I, THE UNDERSIGNED, A NOTARY IUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 6, 2001

S HARLAN
Notary Public - Notary Scal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

NCTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

21253536

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#284132 PAGE: 12,5a

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SCHEDULE "A"

Albert M. Schwartz, Jennifer C. Horne

1066 W Bogey Ln, Palatine, IL 60067-2392

an No:

002000016290 Closing Date: January 31, 2001

U-9282787-CS

UNIT 42

That part of Block 56 in West Peregrine Lake Estate, as recorded June 24, 1998 as document no. 98540600. Being a resubdivision of Lot 2 of Berenz's Subdivision of part of the Southeast 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Beginning at the Southwest corner of said Block 56, thence N 00 05' 53" W a distance of 62.52 feet, thence N 89 54' 07" E a distance of 109 00 feet to a point at the interesection of the Westerly right of way line of Bogey Lane, thence S 05' 53" E along said Westerly right of way line a distance of 56,20 feet to the Southweast corner of said Block 56, to the point of beginning, all in Cook County, Illinois.

Permanent Tax Index Number 02-28-400-085, Volume 150.