# UNOFFICIAL C 29/0099 25 001 Page 1 of

2002-03-07 09:55:59

Cook County Recorder

23.50



This instrument must be recorded in: COOK County, IL

Recording Requested By: OLYMPUS SERVICING, L.P.

When Recorded Mail To: FIDELTY NATIONAL LPS P.O. BOX 19523 IRVINE, CA 92623-9523 ba &

2

Loan #1: 1000280514 Code: CALMCO LPS# 322175

#### CORPORATION ASSIGNMENT OF PEAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE CHASE MANHATTAN BANK, AS TRUSTEE FOR DLJ ABS TRUST SERIES 2000-7 whose address is 450 WEST 33RD STREET, 14TH FLOOR, NEW YR1, all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL S. FOREMAN AND ROBIN V. FOREMAN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to ROSE MORTGAGE CORPORATION, organized under the laws of said State and recorded on 02/03/00 as Document No. 00087666 in Book -- on Page --, of COOK County Records of COOK County, IL, describing land therein as:

Legal Description: THE SOUTH 50 FEET OF LOT 11 IN BLOCK 6 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-309-015-0000

Common Address: 735 N. FOREST AVENUE, OAK PARK, IL 60302-.

Together with the note or notes therein described or referred to, the money due and to become due in even with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 01/14/02 0/02.

NEW CENTURY MORTGAGE CORPORATION

/ C /

First American Title
Order # 102010986

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Property of County Clerk's Office

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STATE OF California
On 01/14/02, before me rma P. Michalsk., personally appeared
me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/thei signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Commission # 1240276 Notary Public - California Orange County My Comm. Expires Nov 5, 2003  NOTARY PUBLIC IV WOOD P. Michael SK
Document prepared by: Suzanne Gunzalez, FNLPS, 15661 Pedbill Suite 200, Sente App. CA 02780
The sylvanian suite 200, Salita Alia, CA 92780

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