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0020259197

2296/0048 45 001 Page 1 of 3
2002-03-07 09:29:29
Cook County Recorder 25.00

Please Return To:



7966-48 J 272
This form was prepared by:

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4305 West Irving Park Rd Chicago, IL 60641 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated February 22, 2002, made and executed by Juan C Silva and Nancy I Silva and Patricia Silva in joint tenancy

to and in favor of Citywide Mortgage of America Corp
upon the following described property situated in Cook County, State of Illinois.
See Legal Description

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such Mortgage having been given to secure payment of Two Hundred Thousand and no/100

(\$ 200,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTT

mds

BOX 333-CTT

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Property of Cook County Clerk's Office

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STREET ADDRESS: 3649 N. SPAULDING AVE.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-23-233-004-0000

LEGAL DESCRIPTION:

LOT 24 IN THE RESUBDIVISION OF LOTS 32 TO 57 BOTH INCLUSIVE AND OF LOTS 71 TO 77 BOTH INCLUSIVE, IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 2002

Citywide Mortgage of America Corp

Witness _____

(Assignor)

Witness _____

By: Susan Auden, Officer
(Signature)

Attest _____

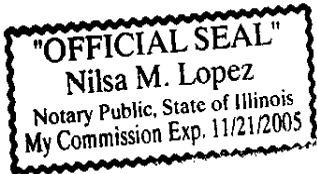
(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on February 22, 2002
by Susan Auden, Atty in fact
as _____
of Citywide Mortgage of America Corp



[Signature]

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Citywide Mortgage of America Corp

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