

UNOFFICIAL COPY

0020259243

2002-03-07 09:42:23
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

JAMES JOSEPH MAYER
6740 W. 180TH ST, 2E
TINLEY PARK, IL 60477
Loan No: 1318732



2-5559003

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JAMES JOSEPH MAYER UNMARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-10-97 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 97502700, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-31-406-008-1047 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of February 2002.

THIS INSTRUMENT
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihani
Mary Rihani
Asst. Secretary

15005

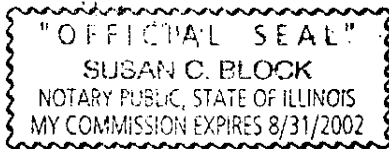
BOX 333-CTT

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 21ST day of FEBRUARY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



20259243

10-22-2003

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97502700

2 all
G# 7672-077-0F

DEPT-01 RECORDING \$35.00
T#0012 TRAN 5907 07/11/97 15:11:00
#8347 ÷ CG #-97-502700
COOK COUNTY RECORDER

Prepared by: Crown Mortgage Company
6141 W. 95th Street
Oak Lawn, IL 60453

0001318732

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
JAMES JOSEPH MAYER Unmarried

July 10, 1997

The mortgagor is

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE COMPANY

20259243

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 6141 W. 95TH ST., OAK LAWN, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of

NINETY SEVEN THOUSAND SIX HUNDRED & 00/100

Dollars (U.S. \$ 97,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL 1: UNIT NUMBER 6740-I-2 IN OAK VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 93 AND 94 AND 180TH STREET AS DEDICATED AND THEREAFTER VACATED IN OAK COURT A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89409154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 28-31-406-008-1047 Parcel ID#:
which has the address of 6740 W 180TH ST #2E
Illinois 60477 [Zip Code] ("Property Address");

Parcel ID#: TINLEY PARK [Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: 
VMP -6R(IL) (9608)

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VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CT1



97502700