

76918-8

**UNOFFICIAL COPY** \*\*\*RELEASE DEED\*\*\* 0020259270

MAIL TO:  
**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

2296/0121 45 001 Page 1 of 3  
**2002-03-07 09:48:35**  
Cook County Recorder 47.00



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **RAMAKRISHNA VELAMATI MARRIED TO SUDHA VELAMATI AND RAGHU VELAMATI** of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and **NOTE** bearing the date the **26TH** day of **MAY**, A.D. **2000**, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **00704464**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

3p

7976130 OF EN 3 of 3

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: **14-28-207-004-1376**

Property Address: **2800 N. LAKE SHORE DR. #2505 CHICAGO, ILLINOIS 60657**

situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 12<sup>th</sup> day of Dec, A.D. 20 01

CTI

**A.J. SMITH FEDERAL SAVINGS BANK**

By Lyn G Rapich  
Lyn G Rapich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Assistant Vice President

**BOX 333-CTI**

UNOFFICIAL COPY

14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
LINDA R. GOUGH  
Notary Public, State of Illinois  
My Commission Expires 2/13/2005

Release Deed  
By Corporation  
A.J. Smith Federal Savings Bank  
To

20259270

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

*Linda R. Gough*  
\_\_\_\_\_  
Notary Public

Given under my hand and Notarial Seal this 12<sup>th</sup> day of Dec, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

\*\*\*\*\*

# UNOFFICIAL COPY

**PARCEL 2:**

PROPERTY ADDRESS: 2800 N LAKE SHORE DR. - UNIT #2505, CHICAGO, IL. 60657

Legal: Unit No. 2505 in 2800 Lake Shore Drive Condominium, as delineated on the survey of the following described parcel of real estate, (hereinafter referred to as Parcel):

The South 60 feet (except the West 400 feet thereof) of Lot 6 and Lot 7 (except the West 400 feet thereof) in the Assessors' division of Lots 1 and 2 in the subdivision by the City of Chicago of the East fractional 1/2 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot 7, 400 feet East of the West line thereof (said West line being coincident with the West line of the North East fractional 1/4 of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and Lot 6 aforesaid 199.3 feet; thence East parallel with the South line of Said Lot 7 to the dividing or boundary line between the lands of Lincoln Park Commissioners and the Lands of Shore owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1904 in Case No. 256886 entitled "Augusta Lehmann and others against Lincoln Park Commissioner" running thence Southeasterly along said boundary line to the South line of said Lot 7 and running thence West along said South line to the place of beginning,

Which survey is attached to Declaration of Condominium ownership and of easements, restrictions, covenants and by-laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a national banking association as Trustee under Trust Agreement dated October 2, 1978 and known as trust No. 45204, registered in the Office of the Registrar of Titles of Cook County, Illinois as document LR3096368; together with its undivided percentage interest in the parcel (excepting from the parcel all the property and space comprising all of the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

P.I.N.#: 14-28-207-004-1376

PROPERTY OF COOK COUNTY CLERK'S OFFICE

20259270