

PREPARED BY:

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ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622

2296/0125 45 001 Page 1 of 2
2002-03-07 09:49:32
Cook County Recorder 23.00



Ct of Note
22014689/7966774

AND WHEN RECORDED MAIL TO
Name **ANCHOR MORTGAGE CORP.**
Address **1070 N MILWAUKEE AVE**
C/S/Z **CHICAGO, IL 60622**

LOAN NO. 7584937

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 25, 2002**,
executed by **KEVIN J. FORD A MARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-04-327-032-000

Commonly known as: **707 W. 46TH PLACE CHICAGO, IL 60609**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **FEBRUARY 25, 2002** before me, the
(Date of Execution)

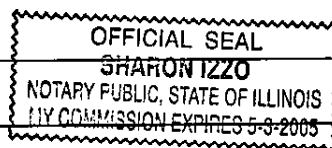
Undersigned, a Notary Public in the for said County and
State, personally appeared **STEVE VANDEGEVEL**
known to me to be the **VICE PRESIDENT**
and

BY: **STEVE VANDEGEVEL**
ITS: **VICE PRESIDENT**

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: *5-3-05* County, *Cook*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

BOX 333-CT

Corporation Assignment 1/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 983-CIT

UNOFFICIAL COPY

STREET ADDRESS: 707 W. 46TH PLACE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-04-327-032-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 1 IN MARIA LAMB'S SUBDIVISION OF LOT 12 AND THE EAST 8 FEET OF LOT 14 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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