

79-77-376 L

MAIL TO:
Stephen & Karen Sullivan
14939 S Knox
Midlothian, IL 60445

0020259216
2296/8067 45 801 Page 1 of 2
2002-03-07 09:34:24
Cook County Recorder 43.00

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Stephen P Sullivan and Karen A Sullivan, His Wife

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **8th** day of **June**, A.D. **1998**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **98505820**, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

LOT 41 IN 1ST ADDITION TO WANALANE SUBDIVISION BEING A SUBDIVISION OF BLOCK 20 (EXCEPT THAT PART LYING EAST OF A NORTH SOUTH LINE EQUIDISTANT FROM THE WEST LINE OF BLOCK 20 AND CENTER LINE OF SOUTH 46 FEET OF KENTON AVENUE) IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 IN SECTION 9, AND WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **28-10-318-021**

Property Address: **14939 S Knox, Midlothian, IL 60445**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 28th day of July, A.D. 2000

A.J. SMITH FEDERAL SAVINGS BANK
By Lyn C. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

BOX 333-CU

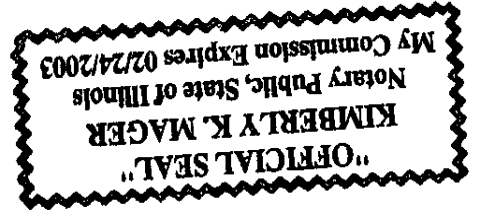
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14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

To: A.J. Smith Federal Savings Bank
By Corporation
Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

20259216

Given under my hand and Notarial Seal this 28th day of July, 2000.
Kimberly K. Mager
Notary Public

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

BANK 444-12