

UNOFFICIAL COPY 0120259354

2296/0205 45 001 Page 1 of 3
2002-03-07 10:25:48
Cook County Recorder 47.00



0020259354

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

7945489 922
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4305 West Irving Park Rd Chicago, IL 60641

does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Corrova, Tennessee 38016

a certain Mortgage dated **February 27, 2002**, made and executed by
JOSE MAMGATTUKATTIL AND MARY MAMGATTUKATTIL, HUSBAND AND WIFE

to and in favor of **Citywide Mortgage of America Corp**

upon the following described property situated in **Cook** County, State of
Illinois:

SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **One Hundred Seventy Three Thousand and**
no/100
(\$ 173,000.00) **20259353**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein
become due thereon with interest, and all rights accrued or to accrue unde

BOX 333-CTI

RM
MJM

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STREET ADDRESS: 9374 N. HAMLIN AVE.

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-15-218-081-0000

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE NORTH 33.08 FEET THEREOF) IN WEST OAKS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1964 AS DOCUMENT NO. 19045180, IN COOK COUNTY, ILLINOIS.

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20259354

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 27, 2002**

Citywide Mortgage of America Corp

Witness

(Assignor)

By: Susan Lauder Officer
(Signature)

Witness

Attest

(Title)

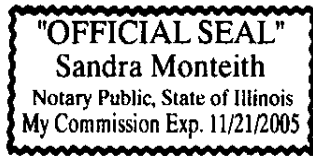
Seal:

Property of Cook County Clerk's Office
20259354

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on February 27 2002
by Susan Lauder
as P.O.A
of **Citywide Mortgage of America Corp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Citywide Mortgage of America Corp