

UNOFFICIAL COPY

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22/6/0214 45 001 Page 1 of 2
2002-03-07 10:30:36
Cook County Recorder 23.00

PREPARED BY:

JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618



AND WHEN RECORDED MAIL TO:
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 9759736

7976749374

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 200 Robbins Rd., Springfield, IL 62704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, February 11th, 2002, executed by BILL G LASKARIS and PATRICIA LASKARIS, Husband and Wife

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of the State of Illinois 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) 20259362 COOK County Records. State of ILLINOIS described hereinafter as follows: SEE TITLE

20259362

ITEM # 09-25-122-036

ALSO KNOWN AS: 856 EAST AV, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On 2/11/02 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

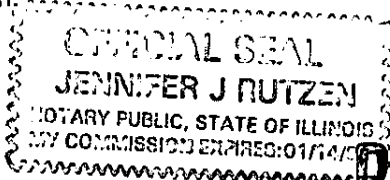
Brian Lindstrom

By: Brian Lindstrom
Its: President

Witness: *Velvet Arquiano*

Velvet Arquiano

Notary Public *J. Rutzen*
My Commission Expires: 1-14-03



(This Area for Official Notarial Seal)

BOX 333-CT

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STREET ADDRESS: 856 EAST AVE.

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-25-122-036-0000

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 6 IN MICHAEL JOHN TERRACE SUBDIVISION UNIT #2 IN SUBDIVISION NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20259363