5501600276
Property Address:
3452 WEST 47TH STREET

UNOFFICIAL C**⊙®४⁄2**59323

CHICAGO, IL 60632 P.I.N: 19-02-425-039 & 19-02-425-040

2296/8174 45 801 Page 1 of 2 2002-03-07 10:16:29

Cook County Recorder

23.00

Drafted By: KAISHA RIVERS CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: MANUEL HERNANDEZ 3452 W 47TH ST CHICAGO, IL 60632-2955 0020259323

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THEST FRESENTS That a certain indenture of mortgage, bearing date OCTOBER 2, 1995 made and executed by MANUEL HERNANDEZ, MARRIED TO LORENA HERNANDEZ of the First part, to CITIBANK, FST of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 95-696677, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 22, 2002

SEE ATTACHED LEGAL DESCRIPTION

(eede

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On FEBRUARY 22, 2002 before me appeared P. Reeder to me personally mown who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTERSE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to coard of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

ROSALEEN ZOLI Notary Public, Wayne County, Mi Acting in Oakland County My Commission Expires 9-14-2005

BOX 333-CTT

## UNOFFICIAL COPY

Property of Cook County Clerk's Office



5501600276

LOT 24 AND 25 IN A. T. MCINTOSH'S SUBDIVISION OF THE WEST
3.69 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF
THE EAST LINE OF THE WEST 47 ACRES OF THE SAID WEST 1/2 OF
THE SOUTHEAST 1/4 OF SAID SECTION 2 IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 19-02-425-039 TAX NUMBER: 19-02-425-040 20259323