

Loan #: 7810204025
Prepared By:

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2002-03-07 10:17:41
Cook County Recorder 23.00



When Recorded Mail To:
CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

79-81-208 L (Ball)
Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810204025

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2002 executed by MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1999 AND KNOWN AS TRUST NUMBER 15020 to CHICAGO UNITED MORTGAGE, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 21 AND THE EAST 1/2 OF LOT 22 IN BLOCK 2 IN JOHN H. MCGEARY'S DELUXE SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 2 AND 4 IN ROBINSON AND GOOD'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-15-230-074-0000

20259327

P.I.N.: 19-15-230-074-0000

Commonly known as: 4040 W. 59TH STREET, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On February 26, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom
Its: Brian Lindstrom
President

Veret Anguiano
Witness:

Notary Public [Signature]
Cook County,

My commission Expires: 7.15-02

BOX 333-CTT

