UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1964065639

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2297/0126 52 001 Page 1 of 2002-03-07 11:52:47

ILSA MCKINNON

COMM. #1301909 Notary Public-California LOS ANGFLES COUNTY My Comm. Exp. April 22, 2005

Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by STACIA C S ENCER

to ANCHOR MORTGAGE CORPORATION

bearing the date 05/01/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010490159 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as foilows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7631 NORTH BOSWORTH AVE#

CHICAGO, IL 60626

PIN# 11-29-106-022-1003 dated 02/13/02

FLAGSTAR BANK, F

By:

Chris Jones

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 02/13/02 the Vice President by Chris Jones

of FLAGSTAR BANK, FSB

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

PARCEL 1 UNIT 7631-3S IN THE 7631-33 NORTH BOSWORTH CONDO-MINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN GERMANIA ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97843077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS TH. MMON PLARATI PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE USE OF P-3 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077