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0020259853

2002/0054 90 001 Page 1 of 3
2002-03-07 10:30:54
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020259853

Loan No. 00000001947002348

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elizabeth Frazier Married To Ruperto Baez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 1998, and recorded on February 25, 1998, in Document 98148837 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 19132240280000; LEGAL DESCRIPTION SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5840 SOUTH MAPLEWOOD, CHICAGO, IL, 60629-0000

Witness my hand and seal January, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Alice M Miller
Vice President



S-1
P-3
S-2
M-4

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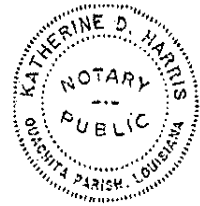
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 17, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Kenyatta Moy
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001947002348

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
110 N. LAUREL STREET, CHICAGO, IL 60602-4143
TEL: (773) 304-3000 FAX: (773) 304-3001

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LEGAL DESCRIPTION

LOT 14 IN BLOCK 5 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE
SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH
EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-13-224-028-0000

Property of Cook County Clerk's Office