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2002-03-07 08:53:30  
Cook County Recorder 25.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AmericaUnited Bank and Trust Co. USA  
Attn: Peter M. How  
321 West Golf Road  
Schaumburg, IL 60196



7944822 ZC

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
ROSEBUD INDUSTRIES

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5109 WEST LAKE STREET MELROSE PARK IL 60160 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION PARTNERSHIP 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any  NONE

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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
AMERICA UNITED BANK AND TRUST COMPANY USA

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
321 WEST GOLF ROAD SCHAUMBURG IL 60196 USA

4. This FINANCING STATEMENT covers the following collateral:  
  
See Exhibit "B" attached hereto and made a part hereof.

*X. Schmitz-Lange Jr. General Partner*

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

BOX 333-CTI

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NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 6/23/98)

ORDER FROM Registré, Inc. 514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55309 (763) 421-1713

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COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE  
JAN 10 2010 10:10 AM  
100 N. LAUREL ST. CHICAGO, IL 60602

Property of Cook County Clerk's Office

*[Handwritten signature]*

BOX 333-CLM

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## EXHIBIT "B"

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "A", together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easement appurtenances, roads, alleys, streets, and other public ways abutting said Real Estate and/or personalty and all replacements and accessions or all of the foregoing.

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## EXHIBIT "A"

THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF LAKE STREET AS NOW ESTABLISHED AND A LINE DRAWN PARALLEL WITH AND 233.5 FEET WEST (BY RECTANGULAR MEASUREMENT) FROM THE WEST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, AS DESCRIBED IN A WARRANTY DEED, RECORDED OCTOBER 26, 1897 AS DOCUMENT 2606387 IN BOOK 6086, PAGE 10; THENCE NORTH ALONG SAID PARALLEL LINE OF DISTANCE OF 554.92 FEET TO POINT ON A LINE DRAWN PARALLEL WITH AND 919.37 FEET SOUTH OF THE SAID NORTH LINE OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12; THENCE EASTERLY ALONG LAST DESCRIBED PARALLEL LINE OF DISTANCE OF 20 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 213.5 FEET WEST OF THE SAID WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD; THENCE NORTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 273.81 FEET TO A POINT ON THE LINE PERPENDICULAR TO THE WEST LINE OF THE 18.535 ACRE TRACT DESCRIBED IN WARRANTY DEED RECORDED AS DOCUMENT 5061423 FROM A POINT 640 FEET SOUTH OF THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12; THENCE EASTERLY 213.52 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD, SAID POINT BEING 648.89 FEET SOUTH ON SAID WEST RIGHT OF WAY LINE FROM ITS INTERSECTION WITH THE NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 4, TOWNSHIP 39 NORTH, RANGE 12; THENCE SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 531.09 FEET TO A POINT 1180 FEET SOUTH, AS MEASURED ON SAID WEST RIGHT OF WAY LINE FROM THE NORTH LINE OF THE SOUTHEAST ¼ OF SECTION 4; THENCE SOUTH WESTERLY ON A LINE FORMING AN ANGLE OF 10 DEGREES, 21 MINUTES, WITH LAST DESCRIBED LINE A DISTANCE OF 102 FEET TO A POINT OF CURVE, THENCE CONTINUING SOUTH WESTERLY ALONG THE CURVE CONVEXED SOUTHEASTERLY, TANGENT TO THE LAST DESCRIBED LINE AND HAVING A RADIUS OF 764.5 FEET, AN ARC DISTANCE OF 209.63 FEET TO ITS INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE SAID NORTHERLY LINE OF LAKE STREET A DISTANCE OF 128.01 FEET SOUTHEASTERLY MEASURED ALONG SAID NORTHERLY LINE FROM THE POINT OF BEGINNING AND FORMING AN ANGLE OF 73 DEGREES SOUTHEASTERLY TO NORTHEASTERLY WITH SAID NORTHERLY LINE OF LAKE STREET; THENCE SOUTHWESTERLY ALONG SAID LINE A DISTANCE OF 49.09 FEET TO SAID NORTHERLY LINE OF LAKE STREET; THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE OF LAKE STREET A DISTANCE OF 128.01 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2905 W. Lake Street  
1105-1107 N. 30<sup>th</sup> Street  
1109 N. 30<sup>th</sup> Street  
1111-1117 N. 30<sup>th</sup> Street  
a street parcel on 30<sup>th</sup> Street  
Melrose Park, IL 60160

P.I.N: 15-04-404-044-0000; 15-04-404-045-0000; 15-04-404-058-0000;  
15-04-404-043-0000; 15-04-404-049-0000

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