

Mail to:
LAW OFFICES OF JOHN A. KANTOR & ASSOCIATES
TEL (847) 590-7065 FAX (847) 590-7989
2825 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHT ILLINOIS
60004-2152



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0058824
Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc
5151 Shoreham Place #110
San Diego, CA 92122
(619) 259-5400



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 1 September 1998 by EQUITY MORTGAGE CO (IMC) INC, (The "Assignor"), whose mail address is 6410 Dobbin Road, Suite G, Columbia MD 21045 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction, (The "Assignee"), whose mail address is: 5901 E. Fowler Ave., Tampa FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgages describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

See Exhibit A

[DS098IM2B2302]

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

EQUITY MORTGAGE CO (IMC) INC

Attest: Linda Bamford By: Lisa Alfonso
Name: Linda Bamford Name: Lisa Alfonso
Title: Vice President Title: Vice President

Witness By: June Brita
Name: June Brita

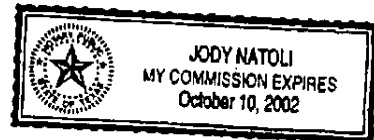
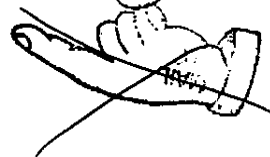
State of Texas)
County of Harris) SS:

Note: This document is being
re-recorded to correct legal
description and not scrivener's
error

On 1 September 1998, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of EQUITY MORTGAGE CO (IMC) INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)

~~Jody Natoli
Data Star, Inc
3790 VIA DE LA VALLE #204
Del Mar, CA 92014~~



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12 of 18

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UNOFFICIAL COPY


Property of Cook County Clerk's Office


Exhibit A




* D S 0 9 8 I M 2 B 2 3 0 2 *

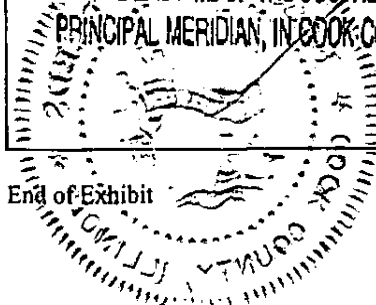
Page 1 of 1

Loan Number:  * T C 6 1 2 2 4 9 6 *	BORROWER(S): YEUNG, OMAR	Recording Date: 1/2/97 Inst/Doc#: 97000725 PIN: 14-29-306-266
Property Address: 2609 NORTH GREENVIEW E; CHICAGO, IL 60614		
Legal Description: PARCEL 1: LOT 26 IN EMPASSY CLUB RESUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT #88405404 AND AS CREATED IN THE DEED FROM FANALIF NATIONAL BANK AS TRUSTEE UNDER TRUSTEES AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST #112664 TO RITA HOLLAN RECORDED JULY 28, 1992 AS DOCUMENT #92550813 FOR EGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.		

Loan Number:  * T C 7 0 2 0 0 8 2 *	BORROWER(S): ANDRY, LARRY	Recording Date: 2/28/97 Inst/Doc#: 97137706 PIN: 16-16-101-035
Property Address: 5416 W MONROE; CHICAGO, IL 60644		
Legal Description: 2. The land referred to in this policy is described as follows: <i>lot 8</i> LOT 8 IN THE SUBDIVISION OF LOT 26 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 16-16-101-035 <i>X 034-000</i>		

Loan Number:  * T C 7 0 2 0 0 8 9 *	BORROWER(S): WILLIAMS, FRANKIE	Recording Date: 11/8/96 Inst/Doc#: 96858071 PIN: 16-05-430-017-0000
Property Address: 813 NORTH WALLER AVE; CHICAGO, IL 60651		
Legal Description: LOT 30 IN BLOCK 15 IN W. S. WALKER'S SUBDIVISION OF BLOCKS 14 AND 15 IN ALVIN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY		

End of Exhibit



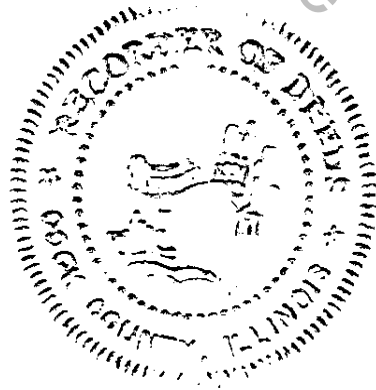
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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 99351152

FEB - 5 2002


EUGENE A. HINES
CLERK OF COOK COUNTY



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