

UNOFFICIAL COPY

0020260586

WaMu # 0058143182  
NAME: DANIEL E KLIVER  
P/O DATE: 02/06/2002

2002/0037 17 001 Page 1 of 2  
2002-03-07 10:21:00  
Cook County Recorder 23.00

AFTER RECORDING, FORWARD TO:

DANIEL E KLIVER  
1260 DORCHESTER

HOFFMAN ESTATES IL 60194

THIS INSTRUMENT PREPARED BY:

DIANE TOLLEFSON  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 07-17-208-018-0000



**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

DANIEL E KLIVER AND MARCELLA S KLIVER HUSBAND AND WIFE

to COMCOR MORTGAGE CORPORATION

dated January 28th, 1998, and recorded on 02/11/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98-115028, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

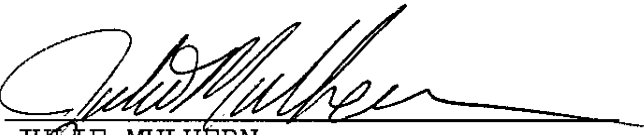
LOT 20 IN BLOCK 4 IN HOFFMAN HILLS, UNIT NUMBER 1, BEING A SUBDIVISION OF  
PART OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF  
RECORDED OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693784, IN COOK COUNTY,  
ILLINOIS.

1260 DORCHESTER  
HOFFMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 8th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



SV  
pb  
m/no

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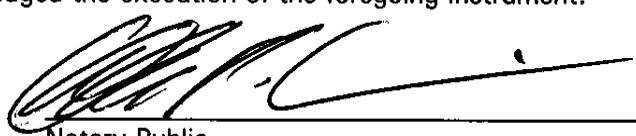
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February 2002, personally appeared JULIE MULHERN the

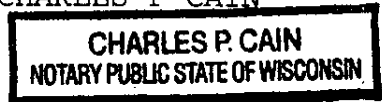
ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002



Notary Public  
CHARLES P CAIN



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office