UNOFFICIAL C 30/1092 17 001 Page 1 of

2002-03-07 11:08:02

Cook County Recorder

AFTER RECORDING, FORWARD TO:

MARSHALL J BURT 1338 S FEDERAL ST

WaMu # 0074884289

~ P/O DATE: 01/29/2002

NAME: MARSHALL J BURT

CHICAGO IL 60605

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 17-21-211-205-1028

0020260641					

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by	
MARSHALL J BURT AND MICHELLE M	NICOLET HUSBAND AND WIFE
to MORTGAGELINQ	
dated November 13th , 1995, and recor	ded on 03/12/1996 in Mortgage Record
,page	, and or Instrument # 96063173, of the
records in the office of the Recorder of $\frac{ extstyle COCY}{ extstyle COCY}$	County, ILLINOIS
more particularly described as follows, to wit:	2
SEE LEGAL DESCRIPTION ATTACHED.	
	0,
	40.
1338 S FEDERAL ST_	Q _n
CHICAGO, IL 60605	4,
is hereby fully released and satisfied.	'S _
IN WITNESS WHEREOF, the undersigned has hereun	nto set its corporate hand and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of February

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

By **DEANA** ERIEDEL VICE PRESIDENT

IL REL3 (040)



UNOFFICIAL COPY SOLUTION OF THE CONTROL OF THE CONT

WaMu #:0074884289 NAME: MARSHALL J BURT P/O DATE: 01/29/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February 2002 , personally appeared DEANA FRIEDEL the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. eleis Vienen Witness my hand and Notarial Seal

> Notary Public GALINA SHKLOVER

> > **GALINA SHKLOVER**

0x C004 Cc FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

My commission expires: __01/15/2006

MERS MIN: 1000238-0000081475-0

MERS Phone: 888-679-6377

PARCEL 1: UNIT 1338 L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PRAIRE TERRACE HOME. OF DEARBORN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92637112, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF UNDERLYING SUBDIVISION RECORDED AS DOCUMENT NUMBER 91-640134 AND BY DECLARATION OF EASMENTS RECORDED AS DOCUMENT 92-156172 AND BY DEFD PECORDED AS DOCUMENT NUMBER 92-871355, FOR INGRESS AND EGRESS OVER LOT 59, IN COOK COUNTY, ILLINOIS.