

UNOFFICIAL COPY

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Prepared By:

2305/0041 10 001 Page 1 of 2
2002-03-07 09:15:30
Cook County Recorder 23.50

1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173



0020260765

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9714836

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4101-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2002**
executed by **Bruce R McIntosh AND**
Marie E. McIntosh, His Wife
to **HOMETRUST MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1933 NORTH MEACHAM ROAD-SUITE 125**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1104 N Highland Ave, Arlington Heights, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

HOMETRUST MORTGAGE CORPORATION

On **JANUARY 30, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **Evan Geiselhart**
Its:

known to me to be the **President**
and

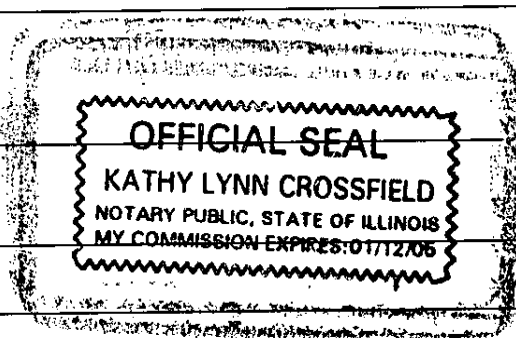
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

Its:

Witness:



My Commission Expires **1/12/06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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0000260765

METROPOLITAN TITLE COMPANY

Commitment

Schedule A (continued)

Commitment Number: 02-019108

Property Description

The land referred to in this Commitment is described as follows:

LOT 1 IN BUNCIK'S SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 165.05 FEET OF THE SOUTH 16 RODS OF THE EAST 20 RODS OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN(S): 03-19-416-022

COMMONLY KNOWN AS: 1104 N. HIGHLAND AVE., ARLINGTON HEIGHTS, ILLINOIS 60004

END OF SCHEDULE A

Property of Cook County Clerk's Office