When Recorded Mail To MORTGAGE MANAGERS, INC.

UNOFFICIAL C 5/0054 10 001 Page 1 of

2002-03-07 09:20:00

Cook County Recorder

23.50

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048

ATTN: JOHN MURRENS

0020260778

For Recording Data LOAN #: CASA5737 PARCEL NUMBER:
F MORTGAGE
assigns and transfers to WASHINGTON
HILLS
day of JANUARY, 2002 , executed by
as Borrower, to
, was ecorded on, in Book
ords (1 the County Recorder of COOK rs real property situated in a said county described as follows:
referred to, the money due and to become due thereon with
THOMAS R. MURRENS
VICE-PRESIDENT
Co
Q
a Notary Public, by THOMPSON T

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this

Notary Public RHONDA KATSIAMAKIS

Residing at:

14TH day of JANUARY, 2002

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

My Commission Expires: AUGUST 27, 2005

UNOFFICIAL COPY 260778

LEGAL DESCRIPTION

Loan No.: 054700158

Borrower PERRY CASALINO

LOT 3 (EXCEPT THE WEST 2 FEET) IN TAYLORS'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 17-17-318-032

6 SOUD.

OF COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN 25: 806 SOUTH LOOMIS, CHICAGO, ILLINOIS

DOCUEXS DOCUEXS.VIX 12/13/98