

PREPARED BY:

UNOFFICIAL COPY

0020260728

2305/0004 10 001 Page 1 of 2

2002-03-07 08:56:47

Cook County Recorder

23.50

PREPARED BY AND WHEN RECORDED MAIL TO

SUBURBAN BANK AND TRUST COMPANY  
MORTGAGE PROCESSING  
3055 WEBER DRIVE  
AURORA, IL 60504



0020260728

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WAMU#054933536

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2002  
executed by SHIRLEY A. CHOW, AN UNMARRIED WOMAN

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
3055 WEBER DRIVE  
AURORA, ILLINOIS 60504

and recorded in Book/Volume No. \_\_\_\_\_, page(s)

No. COOK

County Records, State of ILLINOIS  
(See Attached Legal Description)

, as Document  
described

hereinafter as follows:

Commonly know as 356 PERSIMMON COURT  
BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 1st AMERICAN TITLE order # 105315  
COUNTY OF KANE 3083 COMMUNITY BANC MORTGAGE, LLC

On FEBRUARY 14, 2002 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared KATHERINE M. DOREMUS  
known to me to be the SR. VICE PRESIDENT  
and ELEANOR A. BENNETT  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

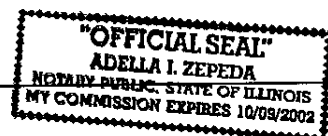
Notary Public \_\_\_\_\_ County,

My Commission Expires

BY: KATHERINE M. DOREMUS  
ITS: SR. VICE PRESIDENT

BY: ELEANOR A. BENNETT  
ITS: VICE PRESIDENT

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. WAMU#054933536

LOT 222 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT 2, RECORDED AS DOCUMENT NO. 92305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION, 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-33-102-013

Property of Cook County Clerk's Office