4501400119
Property Address:
1900 JAMESTOWN CIRCLE UNOFFICIAL COMPAN ESTATES. 11, 60195
HOFFMAN ESTATES. 11, 60195

HOFFMAN ESTATES, IL 60195 P.I.N: 07-08-102-023-1007

2002-03-07 15:26:18

Cook County Recorder

43.00

Drafted By: ANGEL COLLIAS CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

0020261006

When recorded return to: PERVIZ B PATEL 2108 BRIAR HILL DR SCHAUMBURG, IL 60194-2421

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE TRESENTS That a certain indenture of mortgage, bearing date JUNE 27, 1994 made and executed by PERVIZ B PATEL AND BURJOR J PATEL of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 94569506, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JANUARY 25, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: Preeder

P. Reeder

Assistant Secretary

30X 169

State of Michigan County of Oakland

REI Title

113320

On JANUARY 25, 2002 before me appeared P. Reeder to me personally nown who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTRAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to roard of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

797

My Commission Expires:

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

UNOFFICIAL COPY 20261006

UNIT 323 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS

LOTS 1 TO 5, BOTH INCLUSIVE, AND THAT PART OF OUTLOT 1 LYING WEST AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT ON THE NORTH LINE OF SAID OUTLOT 1; WHICH POINT IS 322 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID OUTLOT 1, THE SOUTH 0 DEGREES 17 MINUTES 49 SECONDS EAST AT RIGHT ANGLES TO DESCRIBED NORTH LINE OF OUTLOT 1, A DISTANCE OF 126 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUTLOT 1, A DISTANCE OF 179.63 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 170.49 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUTLOT 1, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INC., CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT NO. 21725050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

20261<mark>0</mark>06