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2002-03-07 12:34:54
Cook County Recorder 23.50



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

*KATH C
1335 N. ASTOR ST
CHICAGO, ILL 60610
Ste 300*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Collins
FIRST NAME: Cynthia
MIDDLE NAME: C
SUFFIX:

1c. MAILING ADDRESS: 1335 North Astor #1C
CITY: Chicago
STATE: IL
POSTAL CODE: 60610
COUNTRY: USA

1d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR
1e. TYPE OF ORGANIZATION
1f. JURISDICTION OF ORGANIZATION
1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Coldwell Banker Mortgage

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS: 3000 Leaderhall Road
CITY: Mount Laurel
STATE: NJ
POSTAL CODE: 08054
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

"All of Debtor(s)'s right, title and interest in and to 91 (insert # of shares) shares of capital stock of 1335 ASTOR COOPERATIVE BLDG, Inc (insert co-op corp. name), (the "Shares"), allocated to Unit 1C (insert Unit #) in the building known as 1335 North Astor, Chicago, Illinois 60610 (insert full address), and all of Debtors' right, title and interest in that certain Proprietary Lease dated March 1, 1951 (insert date of lease) between 1335 ASTOR COOPERATIVE BLDG, Inc (insert co-op name), as Lessor, and Cynthia C. Collins (insert borrowers' name), as Lessee, (the "Lease") pursuant to the Security Agreement dated January 7, 2002 (insert closing date) from Debtors to Secured Party, and any substitute, replacement and additional shares and any amendments to and extensions or replacements of the Lease, together with all rents, condemnation awards, and hazard and other insurance proceeds."

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

20261153

File No.: C9723022C

LEGAL DESCRIPTION:

PARCEL 1:

APARTMENT 1-C IN THE 1335 ASTOR COOPERATIVE BUILDING, WHICH IS LOCATED ON THE FOLLOWING DESCRIBED PROPERTY:

LOTS 4, 5, 6, 7 AND 8 IN OWNERS RESUBDIVISION OF THE WEST 125 FEET OF LOTS 37 AND 38 IN ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREAS OF THE 1335 ASTOR COOPERATIVE BUILDING AS CONTAINED IN PROPRIETARY LEASE, IN COOK COUNTY, ILLINOIS.

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