

UNOFFICIAL COPY

AMIC LOAN NO.: 0001249016

0020261390

2307/0066 44 001 Page 1 of 3

2002-03-07 11:14:23

Cook County Recorder

25.50



0020261390

R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
JOSE A. ESTRADA AND JUANA ESTRADA, HUSBAND AND WIFE

TO
COVEST BANC, NA
BEARING DATE OF AUGUST 31, 1998 RECORDED IN BOOK ,
PAGE , ON SEPTEMBER 9, 1998 DOCUMENT 98803208 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 58,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED EXHIBIT A

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON FEBRUARY 22, 2002

ABN AMRO MORTGAGE GROUP, INC

BY: 
ALYSON WRIGHT
ASST. VICE PRESIDENT

Summer Hammond

SM480

CHI 235167

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001249016

STATE OF FLORIDA
COUNTY OF DUVAL

9562 PARK LN 1G
DES PLAINES IL 60016
TAX ID NO. 09-15-206-114-1007

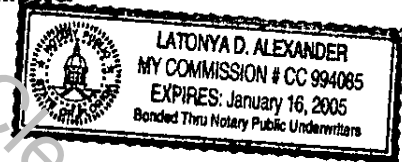
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT - WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 22, 2002

Latonya D. Alexander

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Summer Hammond
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

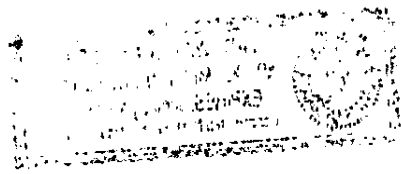


SM480

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 107-G IN THE COVENTRY PLACE CONDOMINIUM BUILDING NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 25 THROUGH 27, BOTH INCLUSIVE, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3138687 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 31, 1979 AS DOCUMENT LR3138686 AND RECORDED AS DOCUMENT 25299611.