

2/12

When Recorded Mail To  
**MORTGAGE MANAGERS,  
INC.  
326 S. MILWAUKEE AVE.  
LIBERTYVILLE, IL 60048  
ATTN: JOHN MURRENS**

**UNOFFICIAL COPY**

0020261448

2387/0124 44 001 Page 1 of 2  
2002-03-07 12:38:31  
Cook County Recorder 23.50

*Prepared By*



[Space Above This Line For Recording Data] **LOAN #:** CASAS736  
**PARCEL NUMBER:**

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, and assigns and transfers to **WASHINGTON  
MUTUAL BANK, FA**  
whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

all beneficial interest under that certain Mortgage dated the **14TH** day of **JANUARY, 2002**, executed by **PERRY CASALINO AND DENISE M. CASALINO**

**MORTGAGE MANAGERS, INC.** **0020261447** as Borrower, to

as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND**

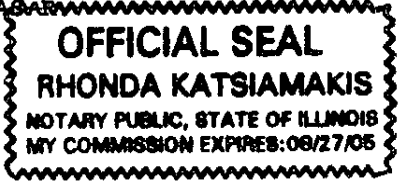
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **JANUARY 14, 2002**

**MORTGAGE MANAGERS,  
INC.**  
By Thomas R. Murrens  
**THOMAS R. MURRENS**  
Its **VICE-PRESIDENT**

STATE OF ILLINOIS }  
  }  SS.  
COUNTY OF COOK }  }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**, of **MORTGAGE MANAGERS, INC.**, on behalf of said corporation.



**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal this **14TH** day of **JANUARY, 2002**.

Rhonda Katsiamakis  
Notary Public  
**RHONDA KATSIAMAKIS**  
Residing at: 5227 Glenbriar Dr  
Hanview, IL 60025

My Commission Expires: **AUGUST 27, 2005**

**UNOFFICIAL COPY**LEGAL DESCRIPTION

Loan No.: 054700125

Borrower: PERRY CASALINO

LOT 38 IN BLOCK 10 IN D.S. LEE'S  
ADDITION TO CHICAGO IN SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX INDEX NUMBER: 17-06-118-001

COMMONLY KNOWN AS: 2153 WEST SCHILLER,  
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office