Prepared By NOEFICIAL CO3777018 44 001 Page 1 of 2002-03-07 15:51:36 GRACE GUIDONE Cook County Recorder 25 EAST FIRST STREET HINSDALE, ILLINOIS 60521 and When Recorded Mail To HINSDALE BANK & TRUST COMPANY 25 EAST FIRST STREET HINSDALE ILLINOIS 60521 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0069833974 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 30X 169 2929 WALDEN AVENUE DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 21, 2002** executed by ANTONI O. FIUMARA AND LUCIA R. FIUMARA, HUSBAND AND WIFE to HINSDALE BANK & TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 25 EAST FIG. T STREET HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Parription) Commonly known as 215 NORTH EUCLID AVENUE, OAK PARK, ILL 12-015 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HINSDALE BANK & TRUST COMPANY COUNTY OF DuPage (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Cora Mae Corley Cora Mae Corley & Kay M. Olenec known to me to be the A.V.P., and known to me to be S.V.P. By: Kay/ of the corporation herein which executed the within Its: S.V.P. instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Will Pac DuPage County, CHERYL M CUMMING NOTIVEY ATHRACE GRADE DICILATIONS My Commission Expires

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RIDER - LEGAL DESCRIPTION

THE NORTH 50 FEET OF THE SOUTH 204 FEET OF THE EAST 150 FEET OF LOT 2 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE AST.

TRINCIP.

COOK COUNTY CLORES OFFICE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-07-212-007