

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 421160
LOAN NO. 307084647 (980062146)
[1667738909 FNMA]

2308/0098 49 001 Page 1 of 2
2002-03-07 12:15:32
Cook County Recorder 23.50



0020261647



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOCK AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1998, executed by KARL E. WILSON, FRANCES WILSON, HUSBAND AND WIFE

to C&R MORTGAGE CORP.

and recorded on MAY 11, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98387348 microfilm
number _____ pin number 19-36-230-041
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 24 (EXCEPT THE SOUTH 29 FEET THEREOF) AND THE SOUTH 22 FEET OF LOT 25 IN BLOCK 19 IN HAZLEWOOD AND WRITHI'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN 19-36-230-041.

Property Address: 8229 S. CAMPBELL, CHICAGO, IL 60652



Loan No.
J=FS903.S.03362

Handwritten notes: 34, 2, 1, m4, and a signature.

UNOFFICIAL COPY


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 1, 2002, but effective MAY 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

BY 

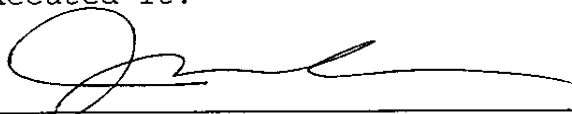
CARLA TENEYCK
VICE PRESIDENT

BY 

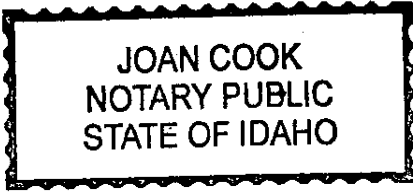
DIANA ANDERSON
SECRETARY

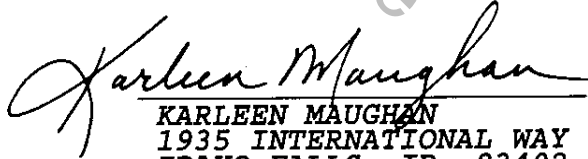
STATE OF IDAHO
COUNTY OF BINGHAM

On FEBRUARY 1, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402