UNOFFICIAL C 0920261649

ILLINOIS

COUNTY OF COOK (A) 454209 POOL NO.

307086889 (980131471) LOAN NO.

[1669263977 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83401

2002-03-07 12:16:11 Cook County Recorder



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGITIP BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at WITH AN OFFICE LOCATED AT 3451 HAMMEN AVENUE, WATERLOO, IA 50702
10000000 000000000000000000000000000000
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 29, 1998, executed by PAUL R. IZZO AND
SHARON L. IZZO, HUSBAND AND WIFE
SHARON B. 1880, ROBERTO 120 WILL
——————————————————————————————————————
to ANCHOR MORTGAGE CORPORATION
to ANCHOR MORIGAGE CORPORATION
and recorded on NOVEMBER 6, 1998 , in liber/cabinet at page(s)/
and recorded on Movement of 1990 microfilm
drawer document/ 111512 and 207 034 0000
County
in the
Illinois described hereinafter as follows:
LOT 131 IN SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE
THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOTAL 35 NORTH, 1210-21 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13 EAST OF THE INIKO PRINCIPAL MERIDIAN, IN COOK COUNTY IIIIIII

Property Address: 8234 S. KILDARE, CHICAGO, IL 60652

J=FS903.S.03391

## Loan' No. 307086889 (9043) F1 [692689 7 FMA DV

Together with the note or notes then money due and to become due thereon	rein described or referred to, the with interest, and all rights accrued
or to accrue under said Real Estate Dated FEBRUARY 1, 2002, but	Mortgage.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,

BY CARLA TENEYCK VICE PRESIDENT

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

before me JOAN COOK On FEBRUARY 1, 2002

personally

and DIANA ANDERSON appeared CARLA TENEYCK (or proved to me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as and **SECRETARY** 

VICE PRESIDENT

and acknowledged to me the corporation

executed it.

JOAN COOK

(COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED FY:

KARLEEN MAUGHAN

INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.082.024 C=S.329.0053(NMRI.IL)

J=FS903.S.03391

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