

UNOFFICIAL COPY

0020261674

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2002-03-07 12:54:00

Cook County Recorder 23.50

PREPARED BY: JANA FROHLICH  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
AMY L. HENDRICKS, UNMARRIED

and dated 02/22/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0020261673

PIN 14-33-207-052-1026

ALSO KNOWN AS: 2007 NORTH SEDGEWICK, UNIT 503, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On February 22nd, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Robin Ybarra

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY ADDRESS: 2007 NORTH SEDGWICK, #503  
CHICAGO, IL 60614

LEGAL DESCRIPTION:

UNIT NUMBER 503, IN THE 2007 NORTH SEDGWICK CONDOMINIUM AS DELINEATED  
BY A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:  
UNITS 12 AND 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 67  
IN BLOCK 31 OF THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL 2: LOT 5 IN LINDGREN WOLLMER AND FEES RESUBDIVISION OF LOTS 1,  
3, 4, AND 5 IN THE SUBDIVISION OF LOTS 14, 15, 16, AND 17 IN THE  
SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN KUHN'S SUBDIVISION OF BLOCK 31  
OF THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 24909585 AND AS AMENDED BY 94632792 AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-21 AND THE  
TERRACE/BALCONY FROM WHICH AND TO WHICH DIRECT ACCESS WITH THE UNIT IS  
PROVIDED, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED  
TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 24909585 AND AS  
AMENDED BY 94632192, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-33-207-052-1026