

UNOFFICIAL COPY

0020261600

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2002-03-07 11:04:39  
Cook County Recorder 25.50



0020261600

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: FS99835438  
Other Loan Number: 19647622  
Investor #: 629985731

915\_2153

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAN CHWIESIUK AND STANISLAWA CHWIESIUK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010701154 Book/SeriesNo 6702, Page No. 0082  
Property Address: 5425 NORTH OCONTO AVE.  
CHICAGO IL 60656

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 12122270430000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 25th day of January A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_ *S*

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_  
*Linda Shannon*  
LINDA SHANNON  
ASSISTANT SECRETARY



*54  
13  
5-  
124  
150*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

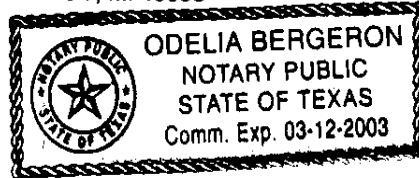
On this the 25th day of January A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odell Bergeron

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



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## EXHIBIT 'A'

JOB #: 915\_2153

LOAN #: FS998355438

INDEX #:

LOT 26 IN ERNEST H. KLODE'S CRESCENT DRIVE ADDITION TO ORIOLE PARK, BEING A RESUBDIVISION OF PARTS OF LOT 2, 3 AND 5 IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1 AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 25, 26 AND 27 IN NEWTON HOTCHKISS AND COMPANY'S ADDITION TO ORIOLE SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, PLAT OF SURVEY RECORDED AUGUST 27, 1953 AS DOCUMENT 15706396, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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